[](https://www.smartsheet.com/try-it?trp=11340&utm_source=integrated+content&utm_campaign=/content/project-sign-off-templates&utm_medium=Project+Charter+Sign-Off+doc+11340&lpa=Project+Charter+Sign-Off+doc+11340&lx=PFpZZjisDNTS-Ddigi3MyABAgeTPLDIL8TQRu558b7w)**PROJECT CHARTER SIGN-OFF TEMPLATE**

GENERAL PROJECT INFORMATION

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| PROJECT NAME | | | PROJECT MANAGER | PROJECT SPONSOR |
|  | | |  |  |
| EMAIL | | PHONE | ORGANIZATIONAL UNIT | |
|  | | 000-000-0000 |  | |
| GREEN BELTS ASSIGNED |  |  | EXPECTED START DATE | EXPECTED COMPLETION DATE |
|  | | | 00/00/0000 | 00/00/0000 |
| BLACK BELTS ASSIGNED |  |  | EXPECTED SAVINGS | ESTIMATED COSTS |
|  | | | $237,750 | $184,900 |

PROJECT OVERVIEW

|  |  |
| --- | --- |
| PROBLEM  OR ISSUE |  |
| PURPOSE  OF PROJECT |  |
| BUSINESS  CASE |  |
| GOALS / METRICS |  |
| EXPECTED DELIVERABLES | **IMPORTANT REMINDER**  A narrative written charter must be circulated and signed by the project sponsors. You can attach a completed version of this template to your narrative written charter in an effort to keep it short and concise.  Please make sure you meet with the project team and sponsors before completing this template. Much of the information required will need to come from a discussion with team members and sponsors. |

PROJECT SCOPE

|  |  |
| --- | --- |
| WITHIN  SCOPE |  |
| OUTSIDE  OF SCOPE |  |

TENTATIVE SCHEDULE

|  |  |  |
| --- | --- | --- |
| **KEY MILESTONE** | **START** | **FINISH** |
| Form Project Team / Preliminary Review / Scope |  |  |
| Finalize Project Plan / Charter / Kick Off |  |  |
| Define Phase |  |  |
| Measurement Phase |  |  |
| Analysis Phase |  |  |
| Improvement Phase |  |  |
| Control Phase |  |  |
| Project Summary Report and Close Out |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

RESOURCES

|  |  |
| --- | --- |
| PROJECT TEAM |  |
| SUPPORT RESOURCES |  |
| SPECIAL NEEDS |  |

COSTS

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **COST TYPE** | **VENDOR / LABOR NAMES** | | **RATE** | **QTY** | **AMOUNT** |
| **Labor** |  | | $150.00 | 200 | $ 30,000.00 |
| **Labor** |  | | $200.00 | 100 | $ 20,000.00 |
| **Labor** |  | | $350.00 | 50 | $ 17,500.00 |
| **Labor** |  | | $85,000.00 | 1 | $ 85,000.00 |
| **Labor** |  | | $4,850.00 | 3 | $ 14,550.00 |
| **Supplies** |  | | $17,850.00 | 1 | $ 17,850.00 |
| **Miscellaneous** |  | | $0.00 | 0 | $ - |
|  |  |  | TOTAL COSTS | | $ 184,900.00 |

BENEFITS AND CUSTOMERS

|  |  |
| --- | --- |
| PROCESS OWNER |  |
| KEY STAKEHOLDERS |  |
| FINAL CUSTOMER |  |
| EXPECTED BENEFITS |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TYPE OF BENEFIT** | **BASIS OF ESTIMATE** | | | **ESTIMATED BENEFIT AMOUNT** |
| **Specific Cost Savings** |  | | | $ 25,000.00 |
| **Enhanced Revenues** |  | | | $ 92,500.00 |
| **Higher Productivity (Soft)** |  | | | $ 17,500.00 |
| **Improved Compliance** |  | | | $ 12,000.00 |
| **Better Decision Making** |  | | | $ 18,500.00 |
| **Less Maintenance** |  | | | $ 26,000.00 |
| **Other Costs Avoided** |  | | | $ 46,250.00 |
|  |  |  | TOTAL BENEFIT | $ 237,750.00 |

RISKS, CONSTRAINTS, AND ASSUMPTIONS

|  |  |
| --- | --- |
| RISKS |  |
| CONSTRAINTS |  |
| ASSUMPTIONS |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| PROJECT SIGN-OFF & AUTHORIZATION | | | | | |
| ***I have carefully assessed the specifications and deliverables for the <PROJECT NAME.> For MANAGEMENT CERTIFICATION, please check the appropriate statement:*** | | | | | |
| **\_\_ The project deliverables are accepted.** | **\_\_ The project is accepted pending the issues noted (below).** | | **\_\_ The project is not accepted (for the reasons provided below).** | | |
| ***We fully accept the changes / as-needed improvements and we authorize initiation of work to proceed. Based on our authority and judgment, the continued operation of this system is authorized.*** | | | | | |
| PREPARED BY | TITLE & SIGNATURE | | | | DATE |
|  |  | | | |  |
| DIRECTOR NAME | SIGNATURE | | | | DATE |
|  |  | | | |  |
|  |  |  |  |  |  |
| **ISSUES LIST** | | | | | |
| ***Detail any unresolved issues.*** | | | | | |
| **ISSUE ID** | **ISSUE DESCRIPTION** | | | | **STATUS** |
|  |  | | | |  |
|  |  | | | |  |
|  |  | | | |  |
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